Saint George Maronite Catholic Church رعية مار جرجس المارونية

1493 Cranston Street, Cranston, RI 02920

Email: stgeorgeri1@gmail.com

Website: www.stgeorgeri.com

Office: 401-723 8444



August 20, 2023 Thirteenth Sunday of Pentecost

Meet Your Clergy

Rev. Tony Saab, Pastor frtonysaab@gmail.com
Farid Zaarour, Deacon



Same week and Forty day liturgies

are considered a priority.

When necessary, they will be scheduled with other previously reserved intentions.

The Church Hall

is available for **rent** for all types of events. Rental donations are \$300 for registered parishioners, \$500 for non–registered parishioners.

Giving or Donating to your church is an act of **Faith** and **Commitment** to **Support** the gospel of Christ and the ministry of His Church. It is an opportunity for you to

of your hands back to
God, the source of all
blessings. Do not
hesitate to be Generous
Giver of what God has
blessed you with.



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Office Hours

Weds - Friday from 9am-12pm

Liturgical Schedule

Wednesday 7:00pm, Thursday and Friday 10:00am

Saturday 4:00 pm Sunday 8:30 am *(Latin rite)* 10:30 am

Exposition of the Holy Eucharist on Thursday 6:00pm

Weekly collections

Saturday 04:00pm \$468.00 Sunday 08:30am \$222.00 10.30am \$578.00

SACRAMENTS

Baptism & Confirmation: One month in advance

with the Pastor.

Suggested Donation: Church: \$200

Priest: Free Will

Matrimony: Arrangements should be made by couples six months prior to the wedding date. Suggested Donation: Church \$500. Priest: Free

Will

Reconciliation:

One hour before liturgies, or by appointment

Anointing of the Sick:

Please notify the Rectory if a member of your family is ill, hospitalized, or homebound and would like to receive communion at home.

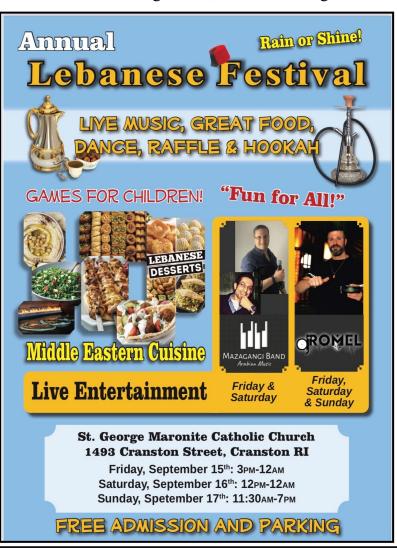
1 Corinthians 3:1-11

Brothers, I could not talk to you as spiritual people, but as fleshly people, as infants in Christ. I fed you milk, not solid food, because you were unable to take it. Indeed, you are still not able, even now, for you are still of the flesh. While there is jealousy and rivalry among you, are you not of the flesh, and behaving in an ordinary human way? Whenever someone says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What is Apollos, after all, and what is Paul? Ministers through whom you became believers, just as the Lord assigned each one. I planted, Apollos watered, but God caused the growth. Therefore, neither the one who plants nor the one who waters is anything, but only God, who causes the growth. The one who plants and the one who waters are equal, and each will receive wages in proportion to his labor. For we are God's co-workers; you are God's field, God's building. According to the grace of God given to me, like a wise master builder I laid a foundation, and another is building upon it. But each one must be careful how he builds upon it, for no one can lay a foundation other than the one that is there, namely, Jesus Christ.

Luke 8:1-15

Afterward he journeyed from one town and village to another, preaching and proclaiming the good news of the kingdom of God. Accompanying him were the Twelve and some women who had been cured of evil spirits and infirmities, Mary, called Magdalene, from whom seven demons had gone out, Joanna, the wife of Herod's steward Chuza, Susanna, and many others who provided for them out of their resources. When a large crowd gathered, with people from one town after another journeying to him, he spoke in a parable. "A sower went out to sow his seed. And as he sowed, some seed fell on the path and was trampled, and the birds of the sky ate it up. Some seed fell on rocky ground, and when it grew, it withered for lack of moisture. Some seed fell among thorns, and the thorns grew with

it and choked it. And some seed fell on good soil, and when it grew, it produced fruit a hundredfold." After saying this, he called out, "Whoever has ears to hear ought to hear." Then his disciples asked him what the meaning of this parable might be. He answered, "Knowledge of the mysteries of the kingdom of God has been granted to you; but to the rest, they are made known through parables so that 'they may look but not see, and hear but not understand.' "This is the meaning of the parable. The seed is the word of God. Those on the path are the ones who have heard, but the devil comes and takes away the word from their hearts that they may not believe and be saved. Those on rocky ground are the ones who, when they hear, receive the word with joy, but they have no root; they believe only for a time and fall away in time of trial. As for the seed that fell among thorns, they are the ones who have heard, but as they go along, they are choked by the anxieties and riches and pleasures of life, and they fail to produce mature fruit. But as for the seed that fell on rich soil, they are the ones who, when they have heard the word, embrace it with a generous and good heart, and bear fruit through perseverance.



Liturgical Intentions	
8/19 4:00pm	Second anniversary for Mary Ann Solomon , requested by her loving husband Donald and his family.
8/20 8:30am 10:30am	One year anniversary for Juliette Daccache requested by her son Jihad and Samar Daccache and their loving family
8/26 4:00pm	Forty day liturgy for Denise Solomon , requested by her loving husband Michael A. Solomon and his loving family.
8/27 8:30am 10:30am	Memorial liturgy for the deceased members of the Ayoub and Raheb families, requested by their loving families.
9/2 4:00pm	Memorial liturgy for John and Beatrice Thomas , requested by their loving children.





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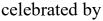
Showcase Auto MA

Total to date: \$22,950

Thank you for your

Sponsorship!

The Maronite Servants of Christ the Light invite you to celebrate with them the First profession of Vows of Sister Emily Mary Lattouf within the Divine Liturgy



Bishop Gregory John Mansour

At Saint Anthony of the Desert Church, Fall River, MA

Thursday Sept. 7 at 6:00pm

A reception will follow.

R.S.V.P to Sister Marla Marie at

sister@maroniteservants.org or 508-996-1753

Please Join us for a

Live Station SAJ

Sunday August 27, 2023

11:30-2:00pm

